

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **BEVERLY NEUBECKER** and **PATTI BATTISTA** who after being duly sworn, deposes and says that **Second Notice** of the **Annual Meeting** of **EASTWOOD SHORES CONDOMINIUM NO. 4 ASSOCIATION, INC.** to be held **TUESDAY, MAY 12, 2026, AT 7:00 PM** at **AMERI-TECH COMMUNITY MANAGEMENT PARTNERS, LLC, 24701 US HWY 19 N. SUITE 102, CLEARWATER, FL 33763**, were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

EASTWOOD SHORES CONDOMINIUM NO. 4 ASSOCIATION, INC.

BY: *Beverly Neubecker*
BEVERLY NEUBECKER, Community Association Manager

BY: *Patti Battista*
PATTI BATTISTA, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 10th day of April, 2026

By **BEVERLY NEUBECKER**, as Community Association Manager, and **PATTI BATTISTA**, as Administrative Assistant, of **EASTWOOD SHORES CONDOMINIUM NO. 4 ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign *Laura Franze*
Print Laura Franze

