

**AFFIDAVIT OF MAILING OR HAND DELIVERING  
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA**

**COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Beverly Neubecker and Patti Battista** who after being duly sworn, deposes and says the notice of **BUDGET MEETING of EASTWOOD SHORES CONDOMINIUM 4 ASSOCIATION, INC.**, to be held at **AMERITECH COMMUNITY MANGEMENT PARTNERS, LLC 24701 US HWY 19 N, SUITE 102, CLEARWATER, FL 33763, THURSDAY, NOVEMBER 13, 2025, AT 6:00 P.M.** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

**EASTWOOD SHORES CONDOMINIUM 4 ASSOCIATION, INC.**

BY: *Beverly A Neubecker*

**BEVERLY NEUBECKER, Community Manager**

BY: *Patti Battista*

**PATTI BATTISTA, Administrative Assistant**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 14<sup>th</sup> day of October, 2025

By **Beverly Neubecker** as Community Manager and **PATTI BATTISTA** as Administrative Assistant of **EASTWOOD SHORES CONDOMINIUM NO. 4**, a Florida not-for-profit corporation.

Personally Known ☒ or

Produced Identification ☐

Type Of Identification ☐

NOTARY PUBLIC – STATE OF FLORIDA

Sign *Laura Franzese*

Print *Laura Franzese*

